

# OSCN Case Details

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STATE OF OKLAHOMA V. FERNANDO MORENO  
SIFUENTES

**No. CF-2022-00095**  
**(Criminal Felony)**

Filed: 10/18/2022

Judge: CORBIN, HONORABLE  
LAURA

## Attorney

CLARK, BETSY  
205 1/2 PLAZA  
MADILL , OK 73401

## Represented Parties

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SMITH, FERN L.  
ASSISTANT DISTRICT ATTORNEY

## Event

## Party Docket Reporter

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Tuesday, October 18, 2022  
INITIAL APPEARANCE

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Monday, November 14, 2022  
APPLY OR RETAIN COUNSEL

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Monday, November 28, 2022 at 1:30PM  
STATUS ANNOUNCEMENT

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Monday, November 28, 2022  
CASE DISMISSED WITH COST WAIVED

**1. ACQUIRE PROCEEDS FROM DRUG ACTIVITY**

Arresting Agency: N/A  
 Location of Offense:  
 North Location: N/A  
 East Control: N/A  
 County: Johnston  
 Citation Number: 009776  
 License Class: N/A  
 License Endorsements: N/A  
 Employer: N/A  
 Violation Type:  
 Vehicle Make:  
 Vehicle Model:  
 Vehicle Body Style: N/A  
 Vehicle Color:  
 Vehicle Tag:  
 Vehicle Tag Year:  
 Vehicle Tag Issuer: N/A  
 Commercial Vehicle: No  
 Hazardous Material: No  
 Accident: No  
     Personal Injury:  
     Property Damage:  
     Fatality:  
 Bond Amount: \$0.00  
 Information Date:  
 Comments: N/A

| <b>Date</b> | <b>Code</b> | <b>Description</b>                         | <b>Count</b> | <b>Party</b> | <b>Amount</b> |
|-------------|-------------|--|--------------|--------------|---------------|
| 10-18-2022  | TEXT        | FILE, ENTER, AND RECORD INFORMATION        |              |              | \$ 103.00     |
|             |             | Document Available at Court Clerk's Office |              |              |               |
|             |             | (Entry with fee only)                      |              |              | \$ 5.00       |
|             |             | (Entry with fee only)                      |              |              | \$ 6.00       |
|             |             | (Entry with fee only)                      |              |              | \$ 10.00      |

| <b>Date</b> | <b>Code</b> | <b>Description</b>  | <b>Count</b> | <b>Party</b> | <b>Amount</b> |
|-------------|-------------|---|--------------|--------------|---------------|
|             |             | (Entry with fee only)   |              |              | \$ 45.00      |
|             |             | (Entry with fee only)   |              |              | \$ 10.00      |
|             |             | STATE TREASURERS FORENSIC<br>FEE                              |              |              | \$ 10.00      |
|             |             | 10% OF AFS1   |              |              | \$ 0.50       |
|             |             | 10% OF CL10   |              |              | \$ 1.00       |
|             |             | 10% OF FO10   |              |              | \$ 1.00       |
|             |             | 10% OF VCA1   |              |              | \$ 4.50       |
|             |             | MEDICAL EXPENSE LIABILITY FEE                                 |              |              | \$ 10.00      |
|             |             | 10% OF MLRF   |              |              | \$ 1.00       |
|             |             | DISTRICT ATTORNEY REVOLVING<br>FUND                           |              |              | \$ 50.00      |
|             |             | 10% OF DAC  |              |              | \$ 5.00       |
|             |             | OKLAHOMA COURT INFORMATION<br>SYSTEM FEE - EFFECTIVE 07/01/04 |              |              | \$ 25.00      |
|             |             | SHERIFF SERVICE FEE-<br>COURTHOUSE SECURITY SUB<br>ACCOUNT    |              |              | \$ 10.00      |
|             |             | 10% OF COURTHOUSE SECURITY<br>FEE                             |              |              | \$ 1.00       |
|             |             | ATTORNEY GENERAL VICTIM<br>SERVICES UNIT                      |              |              | \$ 3.00       |

| Date       | Code | Description  | Count | Party | Amount   |
|------------|------|--|-------|-------|----------|
|            |      | 10% OF AG VICTIM SERVICES FEE  |       |       | \$ 0.30  |
|            |      | CHILD ABUSE MULTIDISCIPLINARY ACCOUNT  |       |       | \$ 3.00  |
|            |      | 10% OF CAMA FEE  |       |       | \$ 0.30  |
|            |      | 15% TO DISTRICT COURT REVOLVING FUND   |       |       | \$ 22.65 |
|            |      | ADDITIONAL RV FOR AFIS (NOV, 2017)   |       |       | \$ 0.50  |
| 10-18-2022 | TEXT | FILE ORDER APPOINTING INTERPRETER<br><br>Document Available<br>(#CC22101800000216) <a href="#">TIFF</a> <a href="#">PDF</a>                      |       |       |          |
| 10-18-2022 | TEXT | FILE OATH OF INTERPRETERS<br><br>Document Available<br>(#CC22101800000218) <a href="#">TIFF</a> <a href="#">PDF</a>                              |       |       |          |
| 10-18-2022 | TEXT | FILE INITIAL APPEARANCE MINUTE - FELONY - JUDGE CORBIN<br><br>Document Available<br>(#CC22101800000214) <a href="#">TIFF</a> <a href="#">PDF</a> |       |       |          |
|            |      | PRESIDING - FERN SMITH FOR THE STATE - MARIA JONES,  |       |       |          |
|            |      | REGISTERED COURTROOM INTERPRETER, WAS PRESENT BY PHONE   |       |       |          |
|            |      | TO INTERPRET FOR THE DEFENDANT - DEFENDANT APPEARS   |       |       |          |

| Date       | Code | Description  | Count | Party | Amount   |
|------------|------|--|-------|-------|----------|
|            |      | PRO SE - STATUS ANNOUNCEMENT<br>SET ON NOVEMBER                                    |       |       |          |
|            |      | 28, 2022, AT 1:30 P.M. - TO APPLY<br>FOR OR RETAIN                                 |       |       |          |
|            |      | COUNSEL ON OR BEFORE<br>NOVEMBER 14, 2022 - BOND SET IN                            |       |       |          |
|            |      | THE AMOUNT OF \$25,000.00 -<br>CONDITIONS OF BOND: APPLY                           |       |       |          |
|            |      | FOR OR RETAIN AN ATTORNEY BY<br>11-14-22   |       |       |          |
| 10-21-2022 | TEXT | FILE APPLICATION FOR COURT-<br>APPOINTED COUNSEL                                   |       |       | \$ 40.00 |
|            |      | Document Available at Court Clerk's<br>Office                                      |       |       |          |
| 10-24-2022 | TEXT | FILE COURT'S FINDINGS AS TO<br>INDIGENCY   |       |       |          |
|            |      | Document Available<br>(#CC22102500000002) <a href="#">TIFF</a> <a href="#">PDF</a> |       |       |          |
| 10-24-2022 | TEXT | FILE ORDER/OIDS/BETSY CLARK  |       |       |          |
|            |      | Document Available<br>(#CC22102500000003) <a href="#">TIFF</a> <a href="#">PDF</a> |       |       |          |
| 11-28-2022 | TEXT | FILE STATUS ANNOUNCEMENT<br>ORDER - JUDGE LAURA CORBIN                             |       |       |          |
|            |      | PRESIDING - FERN SMITH FOR THE<br>STATE - DEFENDANT                                |       |       |          |
|            |      | APPEARS WITH COUNSEL, BETSY<br>CLARK AND MARIA JONES ,                             |       |       |          |

| Date       | Code | Description  | Count | Party | Amount     |
|------------|------|--|-------|-------|------------|
|            |      | REGISTERED INTERPRETER IS PRESENT - THIS MATTER CAME   |       |       |            |
|            |      | ON THIS DATE FOR STATUS ANNOUNCEMENT - DEFENDANT'S   |       |       |            |
|            |      | COUNSEL AND STATE MET AND THE FOLLOWING IS ORDERED:  |       |       |            |
|            |      | CF-22-95 IS DISMISSED UPON THE STATE'S MOTION, WITH  |       |       |            |
|            |      | COSTS WAIVED - DEFENDANT ENTERS A PLEA OF GUILTY IN  |       |       |            |
|            |      | CM-22-242  |       |       |            |
| 11-28-2022 | TEXT | ISSUE ORDER OF RELEASE<br><br>Document Available<br>(#CC22113000000034) <a href="#">TIFF</a> <a href="#">PDF</a> |       |       |            |
| 11-30-2022 | TEXT | DISMISSING COSTS   |       |       | \$ -103.00 |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -55.10  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -50.00  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -45.00  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -25.00  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -22.65  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -10.00  |
| 11-30-2022 | TEXT | (Entry with fee only)  |       |       | \$ -10.00  |

| <b>Date</b> | <b>Code</b> | <b>Description</b>   | <b>Count</b> | <b>Party</b> | <b>Amount</b> |
|-------------|-------------|--|--------------|--------------|---------------|
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -10.00     |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -10.00     |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -10.00     |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -6.00      |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -5.00      |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -3.00      |
| 11-30-2022  | TEXT        | (Entry with fee only)  |              |              | \$ -3.00      |
| 12-01-2022  | TEXT        | FILE SO RETURN OF ORDER OF<br>RELEASE<br><br>Document Available<br>(#CC22120200000017) <a href="#">TIFF</a> <a href="#">PDF</a>        |              |              |               |
| 12-14-2022  | TEXT        | FILE INMATE REQUEST FORM TO<br>ADA AND JUDGE<br><br>Document Available<br>(#CC22121400000080) <a href="#">TIFF</a> <a href="#">PDF</a> |              |              |               |
| 12-21-2022  | TEXT        | FILE ORDER<br><br>Document Available<br>(#CC22122100000321) <a href="#">TIFF</a> <a href="#">PDF</a>                                   |              |              |               |